* COLLEGE + AT-LARGE

FALL 2004 FACULTY SENATE

| NAME | COLLEGE/ AT-LARGE | DEPARTMENT | WORK# | VERIF./EXPIR. | |
|-------------|----------------------|---------------------------------|-----------|---------------|------|
| Dale Adkins | + E&HS | Recreation, Park & Tourism Adm. | 8-1584 | 8-1290 | 3/02 |
| | Mark Callister | * FA&C Commu | unication | | |