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1997 ***Doctor of Education in Curriculum and Instruction with Distinction***

1991 ***Peace Corps Training***
260 , 280 ,
120 - . ,

1991 ***Masters of Arts in Spanish***
, ,

(\$424, 812)

2014-2016	Department Chairperson	,	,
2013-2014	Interim Department Chairperson &	,	,
2007-2013	Director of Project Estrella	(1.5)
2002-2007	Director of Project SABE: Successful Access to Bilingual Education	(1.2)
2001-	Coordinator of Bilingual/Bicultural Education Program	,	,
2001	Alternative Action Administrative Intern	,	,
2006-	Professor	,	,
2000-2006	Associate Professor	,	,
1997-2000	Assistant Professor	,	,
1997-2002	Bilingual/ESL Linguistics Specialist	,	,

1994

Spanish Instructor

1991

Student Teaching Spanish Instructor

1994

Ranch Hand/Caregiver

1991-93

Agricultural Extensionist

Thresholds

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